Supplication of Adeelah

دعاء العديلة



THE SUPPLICATION OF ADEELAH

This supplication strengthens one’s faith. It should be recited as many times as possible by a dying believer, especially when the hour of death draws near. If it is impossible for the dying person to recite it himself, someone should recite it for him or her so that they can listen to it.

اَللّـهُم صَل عَلى مُحَمد وَآلِ مُحَمد

O Allāh, bless Muhammad and the family of Muhammad.

بِسْمِ ا ِ الرحْمنِ الرحِيمِ

In the name of Allāh the Beneficent, the Merciful.

شَهِدَ ا ُ اَنهُ لا اِلـهَ اِلاّ هُوَ وَالْمَلاَئِكَةُ وَاُولُوا الْعِلْمِ

Allah testifies that indeed there is no god but He. The angels and possessors of wisdom

لا اِلـهَ اِلاّ هُوَ الْعَزِيزُ الْحَكيمُ قاَئماً بِالْقِسْطِ

justly declare that there is no god but He, the Almighty, the All--Wise.

اِن الدّينَ عِنْدَ ا ِ الاِْسْلاَمُ وَاَنا الْعَبْدُ الضعيفُ الْمُذْنِبُ الْعاصِىُ الْمحْتاجُ الْحَقُ

Verily the religion of Allah is Islam. And I, a feeble servant, sinful, guilty, insignificant, needy, destitute,

اَشْهَدُ لِمُنْعِمى وَخالِقى وَرازِقى وَمُكْرِمى

witness of my Benefactor, My Creator, my Sustainer,

كَما شَهِدَ لِذاتِهِ

and my liberal Patron,

وَشَهِدَتْ لَهُ الْمَلاَئِكَةُ وَاُولُو الْعِلْمِ مِنْ عِبادِهِ

just as He Himself testifies and as do the Angels and the possessors of wisdom, His servants,

بِاَنهُ لا اِلـهَ اِلاّ هُوَ ذُو النعَمِ وَالاِْحْسانِ

that verily There is no Allah but He, possessor of bounties and favours,

وَالْكَرَمِ وَالاِْمْتِنانِ

generosity and blessings,

قادِرٌ اَزَلِى عالِمٌ اَبدِى

Almighty, Ever-Lasting, Knowing, Eternal,

حَى اَحَدِى

Ever-Living, One,

مَوْجُودٌ سَرْمَدِى

Ever-Existent, Without beginning or end,

سَميعٌ بَصيرٌ مُريدٌ كارِهٌ مُدْرِكٌ صَمَدِى

Hearing, Seeing, Willing, Discriminating, Aware, Independent.

يَسْتَحِق هٰذِهِ الصفات وَهُوَ عَلى ما هُوَ عَلَيْه عِز صِفاتِهِ

Worthy is He of all these attributes, yet His is the very highest degree of His attributes:

كانَ قَوِيّاً قَبْلَ وُجُودِ الْقُدْرَةِ وَالْقُوةَ

He was All-Powerful prior to the existence of might and power.

وَكانَ عَليماً قَبْلَ ا ادِ الْعِلْمِ وَالْعِلةِ

He was All-Knowing before the origination of knowledge and reason.

لَمْ يَزَلْ سُلْطاناً اِذْ لا مَمْلَكَةَ وَلا مالَ

He does not cease to be Absolutely Sovereign if there is no kingdom or possession

وَلَمْ يَزَلْ سُبْحاناً عَلى جَميعِ الأَحْوالِ

He remains Glorious under all circumstances.

وُجُودُهُ قَبْلَ الْقَبْلِ أَزَلِ الأزالِ

His Being is before all precedence in the pre--eternity of sempiternity.

وَبقاؤُهُ بَعْدَ الْبَعْدِ مِنْ غَيرِ اِنْتِقال وَلا زَوالِ

His Remaining will be after all endings without any extinction or disappearance.

غَنِى فِى الأَوّلِ وَالآخِرِ

He is self-Sufficient at the beginning and at the end,

مُسْتَغْن فِى الْباطِنِ وَالظّاهِرِ

Independent in what concealed and what is apparent.

لا جَوْرَ قَضِيتِهِ وَلا مَيْلَ مَشِيتِهِ

There is no injustice in His Judgement, no unfairness in His Management,

وَلا ظُلْمَ تَقْديرِهِ

no oppression in His Administration,

وَلا مَهْرَبَ مِنْ حُكُومَتِهِ

no escaping His Sovereignty,

وَلا مَلْجَأَ مِنْ سَطَواتِهِ

no running away from His Firm Grip,

وَلا مْنجا مِنْ نِقماتِهِ

no avoiding to His punishment.

سَبقَتْ رَحْمَتُهُ غَضَبَهُ

His mercy overtakes His Wrath.

وَلا يَفُوتُهُ اَحَدٌ اِذا طَلَبَهُ

He allows no one to be absent when summoned by Him, but

اَزاحَ الْعِلَلَ فِى التكْليفِ

makes allowance on account of illness or genuine difficulties.

وَسَوى التوْفيقَ بْينَ الضعيفِ وَالشريفِ

He leaves the door open for the weak and the noble to fall into line,

مَكنَ اَداَءَ الْمَاْمُورِ وَسَهلَ سَبيلَ اجْتِنابِ الْمحْظُورِ

gives the capacity to observe [His] commandments, and makes easy the means and ways of abstaining from forbidden conduct

لَمْ يُكلفِ الطّاعَةَ اِلاّ دُوْنَ الْوُسْعِ والطّاقَةِ

He does not make obedience a burden, but according to one's real capacity.

سُبْحانَهُ ما اَبْينَ كَرَمَهُ وَاَعْلى شَاْنَهُ

He is Unique and Single in His Glory, Most Distinct in His Generosity, and Glorious in His Dignity

سُبْحانَهُ ما اَجَل نْيلَهُ وَاَعْظَمَ اِحْسانَهُ

And Glory, Most magnificent are His gifts, and His favours are surely countless. He

بَعَثَ الاَْنِبيآءَ لِيُبينَ عَدْلَهُ

sent down prophets to elaborate His Justice,

وَنَصَبَ الاَْوصِيآءَ لِيُظْهِرَ طَوْلَهُ وَفَضْلَهُ

appointed legatees to make known His Power and Generosity,

وَجَعَلَنا مِنْ اُمةِ سَيدِ الاَْنِبيآءِ وَخَيْرِ الاَْوْلِيآءِ

And put us among the community of the Chief of Prophets, the closest friend of Allah,

وَاَفْضَلِ الاَْصْفِيآءِ وَاَعْلَى الاَْزْكِيآءِ

the outstandingly pure, the exceptionally blameless,

مُحَمد صَلى الله عَلْيهِ وَآلِهِ وَسَلمَ

Muhammad, may Allah bless him and his descendants and granted them peace.

آمَنّا بِهِ وَبِما دَعانا اِلَيْهِ

We believed in him and in what he called us to,

وَبِالْقُرْآنِ الذى اَنْزَلَهُ عَلَيْهِ

And [We believed] in the Holy Qur’an which He revealed to him,

وَبِوَصِيِهِ الذى نَصَبَهُ يَوْمَ الْغَديرِ وَاَشارَ بِقَوْلِهِ هذا عَلِى اِلَيْهِ

in his legatee, 'Ali, appointed by him on the day of Ghadir, and distinguished by calling him by name.

وَاَشْهَدُ اَن الْاَئِمةَ الْاَبرارَ وَالْخُلَفاءَ الْاَخْيارَ

I testify that the pious Imams and the righteous successors,

بَعْدَ الرسُولِ الْمخْتارِ عَلِى قامِعُ الْكُفّارِ

after the chosen Messenger are: 'Ali, the subduer of infidels

وَمِنْ بَعْدِهِ سَيدُ اَوْلادِهِ الْحَسَنُ بْنُ عَلِى

And after him his eldest son al-Hasan ibn 'Ali

ثُم اَخُوه السبْطُ التّابِعُ لِمَرْضاتِ ا ـ الْحُسَيْنُ

Then his brother, the grandson, the seeker of Allah's pleasure, al-Husayn

ثُم الْعابِدُ عَلِى

Then the Slave (of Allah) Ali

ثُم الْباقِرُ مُحَمدٌ

Then the Cleaver (of knowledge), Muhammad

ثُم الصّادِقُ جَعْفَرٌ

Then the Truthful (as-Sadiq) Ja'far

ثُم الْكاظِمُ مُوسى

Then the Sagacious (al-Kazim) Musa

ثُم الرضا عَلِى

Then the Devoted (al-Rida) Ali

ثُم التقِى مُحَمدٌ

Then the Pious (al-Taqi), Muhammad

ثُم النقِى عَلِى

Then the Pure (al-Naqi) Ali

ثُم الزكِى الْعَسْكَرِى الْحَسَنُ

Then the Pure al-Askari al-Hasan

ثُم الْحُجةُ الْخَلَفُ الْقآئِمُ الْمُنْتَظَرُ الْمَهْدِى الْمُرجَى الذى بِبَقائِهِ بَقِيَتِ الدنْيا

Then the evident argument, the awaited saviour, the expected Mahdi: whose living energy preserves the world,

وَبِيُمْنِهِ رُزِقَ الْوَرى

whose sanction conserves the means of livelihood,

وَبِوُجُودِهِ ثَبَتتِ الاَرْضُ وَالسمآءُ

whose existence makes firm and strong the heavens and the earth.

وَبِهِ يَمْلاُ ا ُ الاَرْضَ قِسْطاً وَعَدْلاً

Through him Allah will fill the earth with equity and justice,

بَعْدَ ما مُلِئَتْ ظُلْماً وَجَوْراً

when it is overrun with tyranny and oppression.

وَاَشْهَدُ اَن اَقْوالَهُمْ حُجةٌ وَامْتِثالَهُمْ فَريضَةٌ

I bear witness that their words are decisive arguments, to follow their example is obligatory,

وَطاعَتَهُمْ مَفْرُوضَةٌ وَمَوَدتَهُمْ لازِمَةٌ مَقْضِيةٌ

to obey them is compulsory, to love them is necessary and pre-ordained,

وَالاِقْتِدآءَ بِهِمْ مُنْجِيَةٌ

to take after them is sure salvation,

وَمُخالَفَتَهُمْ مُرْدِيَةٌ

to oppose them is certain destruction.

وَهُمْ ساداتُ اَهْلِ الْجَنةِ اَجْمَعِ

They are the chiefs of the people of paradise,

وَشُفَعآءُ يَوْمِ الدينِ وَاَئِمةُ اَهْلِ الاَرْضِ عَلَى الْيَقِ

effective helpers on the Day of Judgement, the best guides for the mankind,

وَاَفْضَلُ الاَوْصِيآءِ الْمَرْضِي

surely the best approved successors.

وَاَشْهَدُ اَن الْمَوْتَ حَق وَمُسآءَلَةَ الْقَبْرِ حَق وَالْبَعْثَ حَق

I testify that death is certain, interrogation by Munkar and Nakir in the grave is certain, the raising of the dead is certain,

وَالنشُورَ حَق ز وَالصراطِ حَق

the decrees are certain, the Sirat is certain,

وَالْميزانَ حَق وَالْحِسابَ حَق وَالْكِتابَ حَق

the balance is certain, the account is certain, the Book is true,

وَالْجَنةَ حَق وَالّنارَ حَق

Paradise is real, Hell is real,

وَاَن السّاعَةَ اِتيَةٌ لا رَيْبَ فيها

certainly there is no doubt in the hour of resurrection.

وَاَن ا َ يَبْعَثُ مَنْ فِى الْقُبورِ

Verily, Allah shall raise the dead from their graves.

اَللّـهُم فَضْلُكَ رَجآئى

O Allah, I hope to receive Your favour,

وَكَرُمكَ وَرَحْمَتُكَ اَملى

Your Generosity and Your Mercy I hope for to attain paradise,

لا عَمَلَ اَسْتَحِق بِهِ الْجَنةَ، وَلا طاعَةَ اَسْتَوْجِبُ بِها الرضْوانَ

for my conduct gives me no right to obtain Your Favour as I have not been obedient,

اِلاّ اَنى اعْتَقَدْتُ تَوْحيدَكَ وَعَدْلَكَ

except that I believe in Your Oneness and Your Justice.

وَارْتَجَيْتُ اِحْسانَكَ وَفَضْلَكَ

I depend upon Your favours and Your generosity.

وَتَشَفعْتُ اِلَيْكَ بِالنبى وَآلِهِ مَنْ اَحِبتِكَ

Accommodate me for the sake of my Prophet and his Progeny, the beloved friends.

وَاَنْتَ اَكْرَمُ الاْكْرَمِ َ وَاَرْحَمُ الّراحِمِ َ

Thou art the Most Generous, and the Most Merciful.

وَصَلى ا ُ عَلى نَبينا مُحَمد وَآلِهِ اَجْمَع َ الطيب َ الطّاهِرينَ

Allah, bless the best creature, Muhammad, and his pious and pure Progeny

وَسَلمَ تَسْليماً كَثِ اً كَثِ اً

and give them abundant peace!

وَلا حَوْلَ وَلا قُوةَ اِلاّ بِا ِ الْعَلِى الْعَظيمِ

There is no authority and no might except with Allah, the High, the Great.

اَللّـهُم يا اَرْحَمَ الّراحِمِ َ اِنى اَوْدَعْتُكَ يَقي هذا وَثَباتَ دي

O Allah, the most Merciful of the Merciful, I pray for true belief, and for steady and permanent faith.

وَأنتَ خَيْرُ مُسْتَوْدَعٍ وَقَدْ اَمَرْتَنا بِحِفْظِ الْوَدآئِعِ

Thou art the best responder to requests – We have been commanded to honour entrusted deposits,

فَرُدَّهُ عَلَى وَقْتَ حُضُورِ مَوْتى

so render my account at the time of death,

بِرَحْمَتِكَ يا أرْحَمَ الرّاحِمِينَ

through Your mercy, O the most Merciful of the merciful.